



**NOTICE OF  
MAIN STREET ADVISORY BOARD REGULAR MEETING  
LUCY'S RESTAURANT 127 N. OHIO STREET, CELINA, TX 75009  
THURSDAY, AUGUST 2, 2018 AT 8:00 AM**

**AGENDA**

- I. CALL TO ORDER:**
- II. PUBLIC COMMENT:**
- III. ACTION ITEMS:**
  - A. Review, Discuss, and Take Action on Minutes from July 3, 2018 Meeting:
    - 1. Main Street Advisory Board - Regular Meeting - Jul 3, 2018 8:00 AM
  - B. Review, Discuss, and Take Action on Check Presentation to Heroes, Cops & Kids:
  - C. Review, Discuss, and Take Action on Introduction and Presentation by Director of Engineering:
  - D. Review, Discuss, and Take Action on Manager Report and Financials:
    - 1. Financials
  - E. Review, Discuss, and Take Action on Committee Reports as Needed:
    - i. Organization:
      - A. Merchant Meeting:
    - ii. Economic Vitality Committee Meeting: Aug 23, 8:30am:
    - iii. Design:
    - iv. Promotion:
      - A. Friday Night Market: Aug 3 & Sept 7:
      - B. Trick or Treat on the Square Committee Meeting: Aug 16, 8:30am:
      - C. Back to School Promotional Event: Aug 11:
      - D. Movie Night:

*i. Committee Meeting: Aug 17, 9:30am:*

*ii. Event: Aug 18:*

E. Christmas on the Square Committee Meeting: Aug 17, 8:30am:

**IV. ADJOURNMENT:**

Lucy's is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf, or hearing impaired, or readers of large print, are requested to contact the City Secretary's Office at 972-382-2682, or fax 972-382-3736 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

The Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by the Texas Government Code, Chapter 551. "I, the undersigned authority do hereby certify that the Notice of Meeting was posted on the bulletin board at City Hall of the City of Celina, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: \_\_\_\_\_ at \_\_\_\_ p.m. and remained so posted continuously for at least 72 hours prior to the scheduled time of said meeting."

\_\_\_\_\_  
City of Celina, TX

\_\_\_\_\_  
Date Notice Removed



**NOTICE OF  
MAIN STREET ADVISORY BOARD REGULAR MEETING  
LUCY'S RESTAURANT 127 N. OHIO STREET, CELINA, TX 75009  
TUESDAY, JULY 3, 2018 AT 8:00 AM**

**MINUTES**

**I. CALL TO ORDER:**

| Attendee Name     | Organization   | Title                        | Status  | Arrived | Departed |
|-------------------|----------------|------------------------------|---------|---------|----------|
| Buddy Minett      | City of Celina | Board Member                 | Absent  |         |          |
| Tammy Walker      | City of Celina | Board Member                 | Present |         | 8:55 AM  |
| Rachel Baty       | City of Celina | Board Member                 | Present |         |          |
| Jack Ousley       | City of Celina | Board Member                 | Present |         |          |
| Jessica Lloyd     | City of Celina | Board Member                 | Present |         |          |
| Amanda Webber     | City of Celina | Board Member                 | Present |         |          |
| Jennifer Kennemer | City of Celina | Board Member                 | Present |         |          |
| Moises Casillas   | City of Celina | Board Member                 | Present |         |          |
| Betsy Bousreaux   | City of Celina | Board Member                 | Absent  |         |          |
| Michelle Baggett  | City of Celina | Board Member                 | Present |         |          |
| Philip Ferguson   | City of Celina | Board Member                 | Present |         |          |
| Dante Ramirez     | City of Celina | Board Member                 | Absent  |         |          |
| Bill Webber       | City of Celina | Place 1                      | Present |         |          |
| Corbett Howard    | Celina EDC     |                              | Present |         | 9:15 AM  |
| Rebecca Barton    | City of Celina | Downtown Development Manager | Present |         |          |

**II. PUBLIC COMMENT:**

No public comment.

**III. ACTION ITEMS:**

A. Review, Discuss, and Take Action on Minutes from June 7, 2018 Meeting:

1. Main Street Advisory Board - Regular Meeting - Jun 7, 2018 8:00 AM

Minutes Acceptance: Minutes of Jul 3, 2018 8:00 AM (Review, Discuss, and Take Action on Minutes from July 3, 2018 Meeting)

|                  |                                                                            |
|------------------|----------------------------------------------------------------------------|
| <b>RESULT:</b>   | <b>ACCEPTED [UNANIMOUS]</b>                                                |
| <b>MOVER:</b>    | Philip Ferguson, Board Member                                              |
| <b>SECONDER:</b> | Michelle Baggett, Board Member                                             |
| <b>AYES:</b>     | Walker, Baty, Ousley, Lloyd, Webber, Kennemer, Casillas, Baggett, Ferguson |
| <b>ABSENT:</b>   | Minett, Bousreaux, Ramirez                                                 |

**B. Review, Discuss, and Take Action on Check Presentation to Heroes, Cops and Kids:**

Item moved to August agenda. No action taken.

**C. Review, Discuss, and Take Action on Downtown Master Plan and Engagement Day Event:**

Staff presented update for the Downtown Master Plan including a report from the Engagment Day on the Square Stakeholder feedback event held on June 22nd. Jack Ousley, Board President, and Councilman Bill Webber also reported on the day's events. Downtown is a priority for City Staff, Council, and public alike with the desire to uphold the historic tradition of the past while also providing opportunities for Downtown Celina to become a desitnation. No action taken.

**D. Review, Discuss, and Take Action on Quarterback Club Sign:**

**1. Quarterback Club Sign**

Staff presented the opportunity to renew, not renew, or purchase a new sign for Celina Main Street at the football stadium through the Quarterback Club.

Rachel Baty made the motion to purchase a new sign design for \$400. Philip Ferguson seconded the motion and the motion carried, 9-0.

|                |                  |
|----------------|------------------|
| <b>RESULT:</b> | <b>ANNOUNCED</b> |
|----------------|------------------|

**E. Review, Discuss, and Take Action on Board Retreat:**

Staff presented the need to plan the annual fall board retreat and requested guidance on a day to have the retreat.

Amanda Webber made the motion to hold the retreat on Saturday, September 29, 2018. Rachel Baty seconded the motion and the motion passed 8-1.

**F. Review, Discuss, Take Action on Manager Report and Financials:**

Staff presented updates around downtown.

Main Street Board: 7 members' terms end on September 30, 2018. Four have decided to re-apply and need to submit applications by July 30th. Three members are electing not to apply for an additional term. If there is someone you think would be a good member of the board, please contact Rebecca Barton. Future monthly meetings: August 2nd and September 6th.

Business updates: 229 W. Pecan will become an event venue, A Country Girl's Retreat won Best of in Living Magazine, and the Donut shop now Terry's Donuts and under new management and working on a new store sign. The board expressed interest in meeting with the management of Terry's Dounts and figuring out how to work together in the future.

General city updates: City Hall closed Wednesday, July 4th, new hours of opperation begin July 9th, and Rebecca Barton, Downtown Development Manager will be at Texas Main Street Training from July 10-13th.

**1. Financials**

## G. Review, Discuss, Take Action on Committee Reports as needed:

i. **Organization: Meeting July 20, 9:30am at Main Street Office:**

No action taken.

A. **Merchant Meeting:**

Next meeting scheduled for Tuesday, July 10th at 9am at Lucy's on the Square. No action taken.

B. **Golf: Donation to In-N-Out Burger:**

No action taken.

1. Donation In-N-Out Burger

ii. **Economic Vitality: Meeting July 26, 8:30am at Main Street Office:**

No action taken.

iii. **Design: Meeting July 6, 12:00pm at Main Street Office:**

No action taken.

iv. **Promotion:**A. **July 6: Friday Night Market:**

No action taken.

B. **August 1: Downtown 3D Tour (celina360) Launch:**

No action taken.

C. **August 3: Friday Night Market:**

No action taken.

D. **August 11: Back to School Promotional Event:**

No action taken.

E. **August 18: Movie Night on the Square:**i. **New Lightbulb for Projector:**

Amanda Webber made a motion to purchase an additional lightbulb for the projector. Philip Ferguson seconded the motion and the motion passed 8-0.

F. **Christmas on the Square: Meeting July 20, 8:30am at Main Street Office:**

No action taken.

G. **Gift Tour:**

Celina Education Foundation will co-host this year's event. No action taken.

IV. **ADJOURNMENT:**

Jack Ousley, Board President, moved to adjourn at 9:27am.

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date Minutes Approved

CITY OF CELINA  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2018

112-MAIN STREET FUND  
FINANCIAL SUMMARY

% OF YEAR COMPLETED: 75.00

|                                     | CURRENT<br>BUDGET | CURRENT<br>PERIOD  | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>ACTUAL  | Y-T-D<br>ENCUMBRANCE | BUDGET<br>BALANCE   | % OF<br>BUDGET |
|-------------------------------------|-------------------|--------------------|--------------------------|------------------|----------------------|---------------------|----------------|
| <u>REVENUE SUMMARY</u>              |                   |                    |                          |                  |                      |                     |                |
| MAIN STREET-REVENUE                 | <u>67,950.00</u>  | <u>1,841.63</u>    | <u>0.00</u>              | <u>64,567.38</u> | <u>0.00</u>          | <u>3,382.62</u>     | <u>95.02</u>   |
| TOTAL REVENUES                      | <u>67,950.00</u>  | <u>1,841.63</u>    | <u>0.00</u>              | <u>64,567.38</u> | <u>0.00</u>          | <u>3,382.62</u>     | <u>95.02</u>   |
|                                     | =====             | =====              | =====                    | =====            | =====                | =====               | =====          |
| <u>EXPENDITURE SUMMARY</u>          |                   |                    |                          |                  |                      |                     |                |
| MAIN STREET                         | <u>66,288.00</u>  | <u>4,946.06</u>    | <u>0.00</u>              | <u>52,823.12</u> | <u>0.00</u>          | <u>13,464.88</u>    | <u>79.69</u>   |
| SUBTOTAL EXPENDITURES               | <u>66,288.00</u>  | <u>4,946.06</u>    | <u>0.00</u>              | <u>52,823.12</u> | <u>0.00</u>          | <u>13,464.88</u>    | <u>79.69</u>   |
| TOTAL EXPENDITURES                  | <u>66,288.00</u>  | <u>4,946.06</u>    | <u>0.00</u>              | <u>52,823.12</u> | <u>0.00</u>          | <u>13,464.88</u>    | <u>79.69</u>   |
|                                     | =====             | =====              | =====                    | =====            | =====                | =====               | =====          |
| REVENUES OVER/ (UNDER) EXPENDITURES | <u>1,662.00</u>   | <u>( 3,104.43)</u> | <u>0.00</u>              | <u>11,744.26</u> | <u>0.00</u>          | <u>( 10,082.26)</u> |                |
|                                     | =====             | =====              | =====                    | =====            | =====                | =====               |                |

CITY OF CELINA  
REVENUE & EXPENSE REPORT (UNAUDITED)  
AS OF: JUNE 30TH, 2018

112-MAIN STREET FUND  
REVENUES

% OF YEAR COMPLETED: 75.00

|                                        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>ACTUAL | Y-T-D<br>ENCUMBRANCE | BUDGET<br>BALANCE | % OF<br>BUDGET |
|----------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| <u>MAIN STREET-REVENUE</u>             |                   |                   |                          |                 |                      |                   |                |
| <u>CONTRIBUTIONS/DONATIONS</u>         |                   |                   |                          |                 |                      |                   |                |
| 112-400-04-4051 MAIN STREET-SPECIAL EV | 22,750.00         | 370.00            | 0.00                     | 13,209.98       | 0.00                 | 9,540.02          | 58.07          |
| 112-400-04-4052 GOLF TOURNAMENT        | 45,000.00         | 1,460.00          | 0.00                     | 51,114.63       | 0.00                 | ( 6,114.63)       | 113.59         |
| 112-400-04-4055 DONATIONS/CONTRIBUTION | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>       | <u>0.00</u>    |
| TOTAL CONTRIBUTIONS/DONATIONS          | 67,750.00         | 1,830.00          | 0.00                     | 64,324.61       | 0.00                 | 3,425.39          | 94.94          |
| <u>INTEREST</u>                        |                   |                   |                          |                 |                      |                   |                |
| 112-400-05-4800 INTEREST INCOME        | <u>200.00</u>     | <u>11.63</u>      | <u>0.00</u>              | <u>242.77</u>   | <u>0.00</u>          | ( <u>42.77</u> )  | <u>121.39</u>  |
| TOTAL INTEREST                         | 200.00            | 11.63             | 0.00                     | 242.77          | 0.00                 | ( 42.77)          | 121.39         |
| <u>TRANSFERS</u>                       |                   |                   |                          |                 |                      |                   |                |
| 112-400-99-4600 TRANSFERS FROM OTHER F | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>       | <u>0.00</u>    |
| TOTAL TRANSFERS                        | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>              | <u>0.00</u>     | <u>0.00</u>          | <u>0.00</u>       | <u>0.00</u>    |
| TOTAL MAIN STREET-REVENUE              | 67,950.00         | 1,841.63          | 0.00                     | 64,567.38       | 0.00                 | 3,382.62          | 95.02          |
| <u>TOTAL REVENUES</u>                  |                   |                   |                          |                 |                      |                   |                |
|                                        | 67,950.00         | 1,841.63          | 0.00                     | 64,567.38       | 0.00                 | 3,382.62          | 95.02          |
|                                        | =====             | =====             | =====                    | =====           | =====                | =====             | =====          |

112-MAIN STREET FUND  
REVENUES

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES              | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>ACTUAL | Y-T-D<br>ENCUMBRANCE | BUDGET<br>BALANCE | % OF<br>BUDGET |
|----------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| <hr/>                                  |                   |                   |                          |                 |                      |                   |                |
| MAIN STREET<br>=====                   |                   |                   |                          |                 |                      |                   |                |
| <u>PAYROLL EXPENSE</u>                 |                   |                   |                          |                 |                      |                   |                |
| 112-517-01-5100 SALARIES               | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5105 OVERTIME               | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5110 P/R TAX EXPENSE        | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5111 SUTA                   | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5115 GROUP HEALTH INSURANCE | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5116 RETIREMENT-TML         | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5117 WORKMAN'S COMPENSATION | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5120 LONGEVITY PAY          | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-01-5122 SCHOOL REGISTRATION &  | 1,000.00          | 0.00              | 0.00                     | 860.00          | 0.00                 | 140.00            | 86.00          |
| 112-517-01-5123 TRAVEL, MEALS & LODGIN | 2,500.00          | 358.35            | 0.00                     | 453.87          | 0.00                 | 2,046.13          | 18.15          |
| TOTAL PAYROLL EXPENSE                  | 3,500.00          | 358.35            | 0.00                     | 1,313.87        | 0.00                 | 2,186.13          | 37.54          |
| <u>MATERIALS &amp; SUPPLIES</u>        |                   |                   |                          |                 |                      |                   |                |
| 112-517-03-5208 COMPUTER HDWR/SOFTWARE | 500.00            | 0.00              | 0.00                     | 674.89          | 0.00                 | 174.89            | 134.98         |
| 112-517-03-5209 OFFICE SUPPLIES        | 500.00            | 0.00              | 0.00                     | 194.38          | 0.00                 | 305.62            | 38.88          |
| 112-517-03-5210 MATERIALS/SUPPLIES     | 750.00            | 0.00              | 0.00                     | 463.04          | 0.00                 | 286.96            | 61.74          |
| TOTAL MATERIALS & SUPPLIES             | 1,750.00          | 0.00              | 0.00                     | 1,332.31        | 0.00                 | 417.69            | 76.13          |
| <u>MAINTENANCE EXPENSE</u>             |                   |                   |                          |                 |                      |                   |                |
| 112-517-04-5205 MAINTENANCE AGREEMENTS | 2,500.00          | 0.00              | 0.00                     | 603.73          | 0.00                 | 1,896.27          | 24.15          |
| 112-517-04-5230 EQUIPMENT REPAIRS      | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-04-5231 EQUIPMENT O&M          | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-04-5280 VEHICLE EXPENSE        | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-04-5281 VEHICLE REPAIRS        | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| TOTAL MAINTENANCE EXPENSE              | 2,500.00          | 0.00              | 0.00                     | 603.73          | 0.00                 | 1,896.27          | 24.15          |
| <u>UTILITY EXPENSE</u>                 |                   |                   |                          |                 |                      |                   |                |
| 112-517-05-5400 TELEPHONE              | 1,300.00          | 59.67             | 0.00                     | 580.92          | 0.00                 | 719.08            | 44.69          |
| 112-517-05-5401 CELL PHONE             | 700.00            | 0.00              | 0.00                     | 699.17          | 0.00                 | 0.83              | 99.88          |
| 112-517-05-5403 INTERNET/DSL           | 400.00            | 0.00              | 0.00                     | 45.59           | 0.00                 | 354.41            | 11.40          |
| 112-517-05-5419 NATURAL GAS            | 550.00            | 0.00              | 0.00                     | 537.08          | 0.00                 | 12.92             | 97.65          |
| 112-517-05-5420 UTILITIES              | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| TOTAL UTILITY EXPENSE                  | 2,950.00          | 59.67             | 0.00                     | 1,862.76        | 0.00                 | 1,087.24          | 63.14          |
| <u>CONTRACT LABOR</u>                  |                   |                   |                          |                 |                      |                   |                |
| 112-517-06-5140 CONTRACT LABOR         | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| TOTAL CONTRACT LABOR                   | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| <u>MISCELLANEOUS EXPENSE</u>           |                   |                   |                          |                 |                      |                   |                |
| 112-517-09-5121 GOLF TOURNAMENT        | 20,000.00         | 1,466.28          | 0.00                     | 21,753.82       | 0.00                 | 1,753.82          | 108.77         |
| 112-517-09-5220 POSTAGE                | 100.00            | 0.00              | 0.00                     | 122.65          | 0.00                 | 22.65             | 122.65         |
| 112-517-09-5240 GENERAL INSURANCE      | 138.00            | 0.00              | 0.00                     | 137.77          | 0.00                 | 0.23              | 99.83          |
| 112-517-09-5250 MEMBERSHIPS & DUES     | 500.00            | 0.00              | 0.00                     | 535.00          | 0.00                 | 35.00             | 107.00         |
| 112-517-09-5270 SCHOOL/TRAVEL/MEALS    | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |

112-MAIN STREET FUND  
REVENUES

% OF YEAR COMPLETED: 75.00

| DEPARTMENTAL EXPENDITURES        | CURRENT<br>BUDGET | CURRENT<br>PERIOD | PRIOR YEAR<br>PO ADJUST. | Y-T-D<br>ACTUAL | Y-T-D<br>ENCUMBRANCE | BUDGET<br>BALANCE | % OF<br>BUDGET |
|----------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| 112-517-09-5290 ADVERTISING      | 1,500.00          | 14.76             | 0.00                     | 964.66          | 0.00                 | 535.34            | 64.31          |
| 112-517-09-5340 OFFICE CLEANING  | 350.00            | 75.00             | 0.00                     | 375.00          | 0.00 (               | 25.00)            | 107.14         |
| 112-517-09-5415 EQUIPMENT RENTAL | 1,500.00          | 0.00              | 0.00                     | 84.92           | 0.00                 | 1,415.08          | 5.66           |
| 112-517-09-5700 EQUIPMENT        | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-09-5705 SPECIAL PROJECTS | 30,000.00         | 2,972.00          | 0.00                     | 23,736.63       | 0.00                 | 6,263.37          | 79.12          |
| 112-517-09-5706 MISC EXPENSE     | 1,500.00          | 0.00              | 0.00                     | 0.00            | 0.00                 | 1,500.00          | 0.00           |
| 112-517-09-5750 CAPITAL OUTLAY   | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| 112-517-09-5801 DEBT SERVICE     | 0.00              | 0.00              | 0.00                     | 0.00            | 0.00                 | 0.00              | 0.00           |
| TOTAL MISCELLANEOUS EXPENSE      | 55,588.00         | 4,528.04          | 0.00                     | 47,710.45       | 0.00                 | 7,877.55          | 85.83          |
| <hr/>                            |                   |                   |                          |                 |                      |                   |                |
| TOTAL MAIN STREET                | 66,288.00         | 4,946.06          | 0.00                     | 52,823.12       | 0.00                 | 13,464.88         | 79.69          |
| <hr/>                            |                   |                   |                          |                 |                      |                   |                |
| SUBTOTAL EXPENDITURES            | 66,288.00         | 4,946.06          | 0.00                     | 52,823.12       | 0.00                 | 13,464.88         | 79.69          |
| <hr/>                            |                   |                   |                          |                 |                      |                   |                |
| TOTAL EXPENDITURES               | 66,288.00         | 4,946.06          | 0.00                     | 52,823.12       | 0.00                 | 13,464.88         | 79.69          |
| <hr/>                            |                   |                   |                          |                 |                      |                   |                |
| REVENUES OVER/ (UNDER) EXPENSES  | 1,662.00 (        | 3,104.43)         | 0.00                     | 11,744.26       | 0.00 (               | 10,082.26)        |                |
| <hr/>                            |                   |                   |                          |                 |                      |                   |                |

**Cash Balance 7/26/2018: \$38,46.95**