



## Life Connected.

**PARKS AND RECREATION BOARD REGULAR MEETING  
CELINA COUNCIL CHAMBERS  
112 N. COLORADO ST.  
WEDNESDAY, SEPTEMBER 3, 2025  
6:00 PM  
AGENDA**

**I. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT:**

**II. OPEN FORUM:**

Open Forum is for information only. If you wish to speak, please sign one of the “Speaker Cards” and present to the Staff Liaison prior to the beginning of the meeting. Speakers are limited to three (3) minutes. No action can be taken. No charges and/or complaints will be heard against any elected official or employee of the city that are prohibited by law.

**\*Please note\*** Anyone wishing to furnish copies/handouts regarding their item of interest must provide nine (9) copies and present them to the Staff Liaison for distribution.

**III. WORKSESSION:**

- A. Parks & Recreation Monthly Report. (Walsh)
- B. Discussion Regarding Cost Recovery Methodology. (Walsh)
- C. Discussion Regarding Department's Strategic Plan. (Walsh)
- D. Discussion Regarding Future Agenda Items. (Walsh)

**IV. ACTION:**

- A. Minutes Approval
  - 1) Parks & Recreation Board - Regular Meeting - August 6, 2025, 6:00 PM.

**V. ADJOURNMENT:**

City Council Chambers is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf, or hearing impaired, or readers of large print, are requested to contact the City Secretary's Office at 972-382-2682, or fax 972-382-3736 at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

“I, the undersigned authority, do hereby certify that the Notice of Meeting was posted on the bulletin board at City Hall of the City of Celina, Texas, a place convenient and readily accessible to the general public at all times and said Notice was posted on the following date and time: \_\_\_\_\_ at \_\_\_\_:\_\_\_\_\_ and remained so posted continuously for at least 72 hours prior to the scheduled time of said meeting.”

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Staff Liaison



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**PARKS AND RECREATION BOARD REGULAR MEETING  
CELINA COUNCIL CHAMBERS  
112 N. COLORADO ST.  
WEDNESDAY, AUGUST 6, 2025  
6:00 PM  
MINUTES**

**I. CALL TO ORDER AND ANNOUNCE A QUORUM PRESENT:**

Chair Brown called the meeting to order at 6:01 PM.

**Members Present:**

Chair Morgan Brown  
Vice Chair Rebecca Barton  
Board Member Debra Davis  
Board Member Matthew Eberius - Arrived at 6:10pm  
Board Member Ray Tingle - Arrived at 6:02 pm  
Board Member Suzy Philips

**Members Absent:**

Board Member Lassine Konate

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No members of the public desired to address the Parks & Recreation Board.

**III. WORKSESSION:**

A. Recognition of the Athletics Division Coach & Parent of the Year. (Davis)

Patrick Dukes, Athletics Supervisor, recognized the Coaches & Parent of the Year.

B. Parks & Recreation Monthly Report (Walsh)

Steve Walsh, Parks & Recreation Director, gave a monthly report on the Parks & Recreation Division. An update was given on construction of the OCP playground and the Parks Admin Building.

C. Review of City/Department Marketing Efforts (Monaco)

Joe Monaco, Director of Marketing & Communications, gave an overview of the Marketing department and its responsibilities in relation to Parks & Recreation. Monaco took recommendations from the board on possible marketing initiatives.

D. Discussion of Future Projects (Walsh)

Walsh requested possible projects the board would like staff to research logistics on pursuing. Board responded with recommendations of possible projects to research.

E. Discussion of Future Agenda Items (Walsh)

Board discussed future agenda items.

**IV. ACTION:**

A. Minutes Approval

1) Parks and Recreation Board - Regular Meeting - July 9, 2025, 6:00 PM.

Upon a motion by Board Member Davis and a second by Board Member Eberius, the Parks & Recreation Board voted six (6) for and none (0) opposed to approve the Meeting Minutes from the July 9, 2025, Regular Meeting of the Parks & Recreation Board.

**V. ADJOURNMENT:**

Parks & Recreation Board Chair Morgan Brown adjourned the meeting at 6:41 PM.

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**Chair**

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**Staff Liaison**

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**Date**